

Guides Trust Foundation, Inc.

Application for 2024-25 Scholarship Award

(Form updated as of 01.15.2024)

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Section I. Personal Information** | | | | | | | | |
| 1 | Applicant Name: | |  | | | | | | |
| 2 | Address: | |  | | | | | | |
| 3 | City, State, Zip: | |  | | | | | | |
| 4 | Cell Phone: | |  | | | | | | |
| 5 | E-Mail: | |  | | | | | | |
| 6 | How long have you lived in the Florida Keys? | | | | | | | | |
|  |  |  | Years |  |  | | | | |
| 7 | Are you or any of your family members\* currently a full-time\* inshore fishing guide in the Florida Keys? *(mark with “x”)* | | | | | | | | |
|  | Yes | |  | No |  | | | | |
|  | \*Note: as used herein, (i) “family members” means any of your spouse, son, daughter, mother, father, brother, sister, mother-in-law, father-in-law, brother-in-law or sister-in-law and (ii) “full-time” means that guiding provides the applicable person’s primary source of income. | | | | | | | | |
| 8 | If “Yes”, then are you or any of your family members currently a member of a Florida Keys-based fishing guides association? *(mark with ”x”)* | | | | | | | | |
|  | Yes | |  | No |  | | | | |
| 9 | If “Yes”, then please list the name(s) of such family member(s) and applicable guides association. | | | | | | | | |
|  |  | Name(s): | |  | | | | | |
|  |  | Association *(mark with “x”)*: | | FKFGA |  | | LKGA |  |  |
|  |  |  | | Other (Specify) | |  | | | |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | **Section II. High School Information** | | | | | |
| 10 | From which Monroe County high school will you graduate? *(mark with ”x”)* | | | | | |
|  |  | Coral Shores High School | | |  |  |
|  |  | Marathon High School | | |  |  |
|  |  | Key West High School | | |  |  |
|  |  | Other (Specify) | | |  | |
| 11 | What are your SAT and/or ACT scores? *(Include only the highest score for each)* | | | | | |
|  |  | SAT: |  | | | |
|  |  | ACT: |  | | | |
|  |  | N/A: | *(mark with “x” if neither test / score was required)* | | | |
| 12 | What is your overall GPA? | | | | | |
|  |  | GPA Weighted (4.0 scale): | | |  | |
|  |  | GPA Unweighted (5.0 scale): | | |  | |
| 13 | Have you worked a job (part-time or full-time) while in high school? *(mark with “x”)* | | | | | |
|  | Yes | | |  | No |  |
| 14 | If “Yes”, then please list your employer(s) and dates of employment. | | | | | |
|  |  |  | | | | |
| 15 | In what high school activities did you participate? Please include / describe any leadership positions you held with respect to such activities. | | | | | |
|  |  |  | | | | |
| 16 | In what other volunteer and / or community activities did you participate (i.e., outside of high school)? Please include / describe any leadership positions you held with respect to such activities. | | | | | |
|  |  |  | | | | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Section III. College & Career Information** | | | | | | | | | | | |
| 17 | Please list those colleges / universities to which you have applied for admission - and for each, note whether your application has been accepted, declined or is pending. | | | | | | | | | | | |
|  |  |  | | | | | | | | | | |
| 18 | Which college / university will you be attending? | | | | | | | | | | | |
|  |  |  | | | | | | | | | | |
| 19 | When will you begin attending classes at your chosen college / university (month, year)? | | | | | | | | | | | |
|  |  |  | | | | | | | | | | |
| 20 | Where / how will you be attending those classes (i.e., on campus, on line or both)? | | | | | | | | | | | |
|  |  |  | | | | | | | | | | |
| 21 | What field of study will you be pursuing at your chosen college / university? Please include / list any major / minor degrees and / or areas of concentration. | | | | | | | | | | | |
|  |  |  | | | | | | | | | | |
| 22 | Are you planning to pursue a post-graduate degree? *(mark with “x”)* | | | | | | | | | | | |
|  | Yes | |  | | | No | |  | | Don’t know |  | |
| 23 | What are your short- and long-term career objectives? Describe how your academic degree(s) will help advance / achieve those objectives? | | | | | | | | | | | |
|  |  |  | | | | | | | | | | |
| 24 | What is the estimated total cost to attend your chosen college / university for the upcoming academic year (including tuition, room, board, books, supplies and other qualified education expenses)? | | | | | | | | | | | |
|  |  |  | | | | | | | | | | |
| 25 | Have you applied or do you plan to apply for a Florida Bright Futures Scholarship? *(mark with “x”)* | | | | | | | | | | | |
|  | Yes | | |  | | | No |  | | | | |
| 26 | If “Yes”, then at what level have you qualified or do you expect to qualify? *(mark with “x”)* | | | | | | | | | | | |
|  | FAS | | |  | FMS | | |  | GSC |  | GCV |  |
| 27 | If “No” (or if “Yes”, then in addition to any Florida Bright Futures Scholarship), how will you pay for your college education? Be specific – i.e., describe both “outside” funding sources (scholarships, grants, loans, etc.), as well as “inside” funding sources (family contributions, prepaid tuition plans, 529 plans, etc.). | | | | | | | | | | | |
|  |  |  | | | | | | | | | | |

|  |  |  |
| --- | --- | --- |
|  | **Section IV. References** | |
| 28 | Please list three persons, other than relatives, who have knowledge of your background and character. | |
|  |  |  |
|  |  |  |
|  | **Section V. Letter(s) of Recommendation** | |
| 29 | Please attach at least one letter of recommendation. Letter(s) from someone familiar with your educational and career interests are preferred. | |
|  | **Section VI. Special Need / Situation** | |
| 30 | Do you have any special financial need or unique personal or family situation (not otherwise described above) that should be considered in connection with this Application? | |
|  |  | |

*[Signature Page Follows]*

**Section VII. Certification and Signature**

I hereby certify that the information provided in this Application and any attachments hereto is true and accurate to the best of my knowledge as of the date hereof.

**Certified and Submitted.**

**By Applicant:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature

Printed Name:

Date: